

## Message Text

UNCLASSIFIED

PAGE 01 ROME 12122 302008Z  
ACTION H-03

INFO OCT-01 EUR-08 ISO-00 SS-15 NSC-06 AID-01 /034 W  
-----114656 011914Z /12

R 300952Z JUN 78  
FM AMEMBASSY ROME  
TO AMEMBASSY LONDON  
INFO SECSTATE WASHDC 3916  
AMCONSUL PALERMO

UNCLAS ROME 12122

E.O. 11652: N/A  
TAGS: OREP (ANDERSON, JOHN B)  
SUBJECT: CODEL ANDERSON

LONDON FOR REP. ANDERSON

REF: STATE 165099

1. CONTROL OFFICER FOR CODEL ANDERSON IS SCIATT SERWER.

2. THE AMBASSADOR CORDIALLY INVITES REP. AND MRS.  
ANDERSON TO THE JULY 4 RECEPTION AT VILLA TAVERNA  
(VIALE ROSSINI) FROM 7:00 TO 9:00 P.M. ON JULY 4.  
DETAILS ON JULY 5 SCHEDULE WILL FOLLOW. GARDNER

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NNN

## Message Attributes

**Automatic Decaptoning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 30 jun 1978  
**Decapton Date:** 01 jan 1960  
**Decapton Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978ROME12122  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780272-0853  
**Format:** TEL  
**From:** ROME  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t1978063/aaaaabyi.tel  
**Line Count:** 38  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 7f1a3a83-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION H  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 78 STATE 165099  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 2241445  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CODEL ANDERSON LONDON FOR REP. ANDERSON  
**TAGS:** OREP, (ANDERSON, JOHN B)  
**To:** LONDON  
**Type:** TE  
**vdkgvgwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/7f1a3a83-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014